

Blue – Indicates document available

Red – Indicates Materials added/revised since 1<sup>st</sup> BB

Black – Indicates not yet available

Green – Indicates added/revised since 2<sup>nd</sup> BB

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**April 12<sup>th</sup> – 15<sup>th</sup>, 2021 Webinar Council Meeting**

**Tab   Material**

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- (3) Combined Committees & Council Agenda
- (4) Council Minutes January 2021
- (5) 2021 Meeting Dates & Locations
- (6) Action Schedule
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**B. Reef Fish Management Committee**

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  - c. Background: SSC March 2021 Meeting Summary
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- (9) Revised Public Hearing Draft Amendment 53: Red Grouper Allocations and Annual Catch Levels and Catch Targets
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- (10) **Remaining Items from January 2021 SSC Summary Report (Tab B, No. 10)**
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#### C. Mackerel Committee

- (1) **Agenda**
- (2) **Mackerel Minutes January 2021**
- (3) **Action Guide and Next Steps**
- (4) a. **Coastal Migratory Pelagics Landings Update**
  - b. **Coastal Migratory Pelagics Landings Presentation**
- (5) Amendment 32: Modifications to the Gulf of Mexico Migratory Group Cobia Catch Limits, Possession Limits, Size Limits, and Framework Procedure and South Atlantic Recommendations
  - a. **Presentation**
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  - c. **Coastal Migratory Pelagics AP Recommendations (Tab C, No. 6)**
- (6) **Remaining Coastal Migratory Pelagics AP Recommendations**
- (7) Discussion of Individual Fishing Quota for the Gulf King Mackerel Commercial Southern Gillnet Zone

#### D. Shrimp Committee

- (1) **Agenda**
- (2) **Shrimp Committee November 2020 Minutes**
- (3) **Action Guide and Next Steps**
- (4) Biological Review of the Texas Closure
  - a. **Document**
  - b. **Presentation**
  - c. **Summary of the Shrimp Advisory Panel Meeting (Tab D, No. 8)**
- (5) **Gulf Shrimp Fishery Effort and Landings Presentation**
  - a. **Summary of the Shrimp Advisory Panel Meeting (Tab D, No. 8)**
- (6) **2019 Royal Red Shrimp Index Presentation (Tab D, No. 6)**
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- (7) Update on Effort Data Collection
  - a. [Status of 3G cELBs Presentation](#) ((**Tab D, No. 7a**)
    - i. [Background Information: Generic Letter from SEFSC on cELBs](#) (**Tab D, No. 7a(i)**)
  - b. [Pilot Program Using P-Sea WindPlot Presentation](#)
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#### **F. Data Collection Committee**

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- (2) [Data Collection October 2020 Minutes](#)
- (3) [Action Guide and Next Steps](#)
- (4) [AP Recommendations for Proposed Commercial e-logbook Requirements](#)
- (5) [Update on Southeast For-hire Electronic Reporting \(SEFHIER\) Program](#)
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#### **P. Habitat Protection & Restoration Committee**

- (1) [Agenda](#)
- (2) [Habitat Protection & Restoration August 2019 Minutes](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Presentation on Development of Generic EFH Amendment](#)
  - a. [Background: SERO letter from 2016 Five Year Review](#)
- (5) [Discussion Session on President Biden's E.O. 14008, Section 216 \(c\) titled Tackling the Climate Crisis at Home and Abroad](#)
  - a. [Background: FRN- E.O.14008](#)

#### **R. Supporting Agencies Update**

- (1) South Atlantic Council Liaison
- (2) [NOAA Office of Law Enforcement \(OLE\)](#)
- (3) [Mississippi Law Enforcement Efforts](#)
- (4) Gulf States Marine Fisheries Commission
- (5) U.S. Coast Guard
  - [Background: LINK TO E.O. 13998. Promoting COVID-19 Safety in Domestic and International Travel](#)
  - [Background: CDC FAQ](#) (**Tab R, No. 5**)
- (6) U.S. Fish and Wildlife Service
- (7) Department of State

#### **T. Closed Session – [Items not Publicly Available](#)**

- (1) [Agenda](#)
- (2) Selection of Reef Fish Advisory Panel Members
  - a. Reef Fish AP 2018 – 2021 Term Attendance
  - b. Reef Fish AP Applicants for 2021 – 2024 Term
  - c. SOPPs Excerpt: Advisory Panels – 2.6.2 Members and Chair
- (3) Selection of Shrimp Advisory Panel Members
  - a. Shrimp AP 2018 – 2021 Term Attendance
  - b. Shrimp AP Applicants for 2021 – 2024 Term
- (4) Selection of the 2020 Law Enforcement Officer/Team of the Year

**U. Other Business**

- (1) USDA Dietary Guidelines from Department of Health and Human Services (verbal)
- (2) **Background Information on Other Executive Orders from NMFS Headquarters (Tab U, No. 1)**